Issue Classification

| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-------------------------|---|
| 10638231 | JONES ET AL. |
| Examiner | Art Unit |

2624

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | | |
|----------------|-----------------------------------|----------|-------|-------|---------|------------------------------|-------------|---------------------|---|---|----------|-------------|---|----|--|--|
| CLASS SUBCLASS | | | | | CLAIMED | | | | | | | NON-CLAIMED | | | | |
| 382 | 382 135 | | | G | 0 | 6 | К | 9 / 00 (2006.01.01) | | | | | | | | |
| | С | ROSS REF | ERENC | E(S) | | \vdash | | | | | | | | | | |
| CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | LOCK) | ╅ | | | | | | | | | | |
| 705 | 45 | | | | | 1 | | | | | | | | | | |
| 235 | 379 | | | | | | | | | | | | | | | |
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ANAND BHATNAGAR

| ☐ Claims renumbered in the same order as presented by applicant | | | | | | | СР | ' A [| T.D. | ☐ R.1.47 | | | | | |
|---|----------|-------|----------|-------|----------|-------|----------|--------------|----------|----------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 17 | 17 | | 33 | | 49 | | 65 | 41 | 81 | | | | |
| 2 | 2 | 18 | 18 | | 34 | | 50 | | 66 | 42 | 82 | | | | |
| 3 | 3 | 19 | 19 | | 35 | 27 | 51 | | 67 | 43 | 83 | | | | |
| 5 | 4 | 20 | 20 | | 38 | | 52 | | 68 | 44 | 84 | | | | |
| 6 | 5 | 21 | 21 | 22 | 37 | | 53 | 29 | 69 | 45 | 85 | | | | |
| 7 | 6 | | 22 | 23 | 38 | | 54 | 30 | 70 | 46 | 86 | | | | |
| 8 | 7 | | 23 | | 39 | | 55 | 31 | 71 | 47 | 87 | | | | |
| 9 | 8 | | 24 | | 40 | | 56 | 32 | 72 | | | | | | |
| 10 | 9 | | 25 | 24 | 41 | 28 | 57 | 33 | 73 | | | | | | |
| | 10 | | 26 | | 42 | | 58 | 34 | 74 | | | | | | |
| 11 | 11 | | 27 | | 43 | 4 | 59 | 35 | 75 | | | | | | |
| 12 | 12 | | 28 | | 44 | | 60 | 36 | 76 | | | | | | |
| 13 | 13 | | 29 | | 45 | | 61 | 37 | 77 | | | | | | |
| 14 | 14 | | 30 | | 46 | | 62 | 38 | 78 | | | | | | |
| 15 | 15 | | 31 | 25 | 47 | | 63 | 39 | 79 | | | | | | |
| 16 | 16 | | 32 | 26 | 48 | | 64 | 40 | 80 | | | | | | |

| NONE | Total Claims Allowed: | | | | | |
|---|-----------------------|---------------------|-------------------|--|--|--|
| (Assistant Examiner) | (Date) | 47 | | | | |
| /ANAND BHATNAGAR/ Primary Examiner.Art Unit 2624 | 10/11/2010 | O.G. Print Claim(s) | O.G. Print Figure | | | |
| (Primary Examiner) | (Date) | 1 | 4 | | | |